

September 10, 2024

The Remer City Council held their regular meeting September 10, 2024, 5:30 P.M. at the Remer City Hall.

## **ROLL CALL**

Present: Mayor Mark Gravelle, Dave Anderson, Diane Ammerman, Brandon Nelson and Katelyn Edstrom.

Pledge of Allegiance

## **ADDITIONS TO AGENDA**

**Mayor Gravelle called regular meeting to order at 5:34 P.M.**

## **REPORTS**

CEDA- Vision session October 7<sup>th</sup> at The Source.

Remer Volunteer Fire Department, Chief Kristian Myers

RVFD 09/10/2024 Council Meeting

Three calls in August...

08/22 ATV accident on County 52 08/25 Tractor fire on 76<sup>th</sup> Street 08/28 Traffic - 1022

Storage container: Pad is finished. Container is ordered.

Sourcewell: I submitted a Community Impact Grant request to Sourcewell on 8/5/2024. Looking to purchase new battery powered extrication tools and pneumatic lift bag set if funded. Should have answer by 9/30.

DNR grant: we received a \$4,655 grant for 2 sets of PPE and various wildland tools.

Live Burn: 4 or 5 members attending a live burn in Backus on 9/21.

Pilot Independent: Will be here on the 18<sup>th</sup> training meeting for newspaper pictures for fire Prevention week in October.

Harvest Fest parade/ burger grill: Members administered the parade set-up for the Chamber, drove rigs in parade, and served burgers.

Hobo Day: Members drove 695 in parade.

Pancake breakfast: September pt\_ Good day. Turn-out was more like normal.

December 4<sup>th</sup> Business meeting: We will meet at Deer Haven for dinner and a quick meeting. Planning on 6:00 for quick meetings then dinner.

Training: 09/18/2024. Aerials and ladder ops.

Maintenance Department, Tyler Seifert Supervisor-

#### MAINTENANCE DEPT MONTHLY REPORT

Truck is here, plow is mounted & leaf box built  
Tree Trimming

Water Line inventory for MDH

Ambulance parking for helipad

A few cremations dug

Normal water & sewer things

Ambulance parking stencil blue letters and yellow outline

fall leaf cleanup letter reviewed

Design electric quote for street light pole submitted to Marc Ruyak

Bigfoot cutouts need to be removed from street light poles, city will send businesses a letter.

Remer Volunteer Ambulance Department, Chief Diane Ammerman-

All employees and volunteers have been trained to operate the new Can-Am.

The department will sell 4-wheeler and snowmobile by sealed bid.

Nothing new on SF No. 3886 Ambulance Service Onetime Aid. Summary report on current volunteer hours, 13,820 total.

Remer Area Chamber of Commerce, Bob Stoeckel

Blockades have ben put back up, they will be relocating the fence and planting some bushes.

Northland Lions- Nothing

ISD 118-Nothing

Remer Municipal Liquor

Mn Attorney General letter on E-Cigarettes and Oral Nicotine Pouch Products

On Sale-

Sales have been good, September 21<sup>st</sup> band scheduled, free bingo on Tuesday in October need callers and shoppers. Discussed storage, box buys and basement stairs.

Off Sale-

Steve Maeger monthly report

Sales are up. Lindsay will work until new hire starts. Tyler will look at furnace being moved for storage cabinet. THC product inventory increased.

Council-

Thank you letter from the Remer Chamber of Commerce for support during Harvest Festival.

Cass County Land Department is selling parcel # 95-337-1130 on the February 2025 land sale appraised value \$7,500.00.

**The City of Remer authorizes Cass County Land Department offer for sale parcel #95-337-1130 on the next scheduled public land sale.**

**Ammerman-Anderson: Approved 2025 Levy \$226,709.43, no increase for 2025. All Approved.**

USDA, Rural Development Engineering selection certification. The council will to proceed with the RFQ.

Grass is a grass aviators poker run will be Saturday September 14 9am-12:30pm.

Waste management stopped to discuss a city contract; we do not have a current contract with American Disposal.

**Edstrom-Anderson: Approved Consent Agenda. All Approved.**

- 1. August 3 & August 19, 2024, Minutes**
- 2. Financials- July Statement of Receipts, Disbursements and Balance (Schedule 1), Receipts Register and Disbursements Register.**
- 3. Claims- 7/1-7/45/24 & 35955-36349 Total \$267,661.13**
- 4. Permits-Little Sand Group Home**
- 5. Regular meeting- Tuesday October 8, 2024- 5:30 PM @ City Hall  
Working session- Monday October 7, 2024- Vision Session 1:30-3:30 & 5:30-7:30 @ The Source.**

**Edstrom-Anderson:           Approved adjourning regular meeting @ 6:37 PM. All  
Approved.**

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Mark Gravelle, Mayor

ATTEST:

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Elizabeth Blundell, Clerk