

January 10, 2023

The Remer City Council held their regular meeting January 10, 2023, 5:30 P.M. at the Remer City Hall.

## **ROLL CALL**

Present: Mayor Mark Gravelle, Dave Anderson, Diane Ammerman, Brandon Nelson and Katelyn Edstrom

Pledge of Allegiance

## **ADDITIONS TO AGENDA**

Mayor Gravelle called the meeting to order @ 5:31 P.M.

**Oath of Office- David Anderson, Diane Ammerman & Katelyn Edstrom.**

## **REPORTS**

Remer Volunteer Fire Department, Kristian Myers Chief

1. Report 1/10/23

Woodland Insurance, Kristian Myers

1. Renewal- Updated reports needed from clerk
2. 2022- 1 Claim, damage to Airport gate
3. LMC Dividend Check \$ 5,598.00
4. Liability Waiver Form- Limit 2 Million dollars
5. Airport 5010 Inspection Report

**Ammerman-Anderson: Approved Does Not Waive the monetary limits on municipal tort liability. All Approved. All Approved.**

Maintenance Department, Tyler Seifert

1. Snow removal
2. James water testing January 2023
3. Water tower building heater
4. Mr. Peterson water DMR's
5. Mn State property locked
6. Alley maintenance/black top
7. USDA-NAIP

Municipal Liquor

1. On sale report

Council

1. Year End 2022 Transfers reviewed

Remer Volunteer Ambulance Department, Chief Diane Ammerman

1. Report 1/5/23
2. New Member
3. Rig work
4. 293 calls
5. EMT refreshers Jan 13-15, 2023
6. Arrowhead training Jan 25-29, 2023

Trap Range

1. Nothing

**Ammerman-Anderson: Approved Consent Agenda. All Approved.**

1. December 13, 2022, Minutes
2. Financials-
3. Claims-
4. Permits-Logan
5. Regular meeting- Wednesday February 15, 2023- 5:30 PM @ City Hall  
Working session- Monday February 6, 2023- 5:30 PM @ City Hall

**NEW BUSINESS**

**Edstrom-Ammerman: Approved 2023- All Approved**

**City Legal Paper- Press Citizen**

**City Depository- First National Bank of Walker**

**City Attorney- Andrew Shaw**

**City Health Officer- Cass County**

**City Authority Signature of Municipal Airport- Mayor & Clerk**

**City Engineer- WSN**

**City Authority Signature of Remer Ambulance Department- Ambulance Chief**

**Anderson-Nelson: Approved 2023 Commissioner's- All Approved**

**Liquor- Ammerman & Anderson**

**Maintenance & Streets- Mayor Gravelle**

**Airport & Cemetery- Edstrom**

**Water & Sewer- Nelson**

Little Sand Group Home Letter

**Anderson-Nelson: Approved Cass County but will not waiving the special assessment fees for the Cass County Land sale of parcel 95-001-3303. All Approved. Ammerman abstained.**

**Ammerman-Nelson: Approved adjourning meeting at 6.48 P.M. All Approved.**

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Mark Gravelle, Mayor

ATTEST:

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Elizabeth Blundell, Clerk