

February 13, 2018

The Remer City Council held their regular meeting February 13, 2018, 5:00 P.M. at the Remer City Hall.

Mayor Gravelle called the meeting to order at 5:02 P.M.

## **ROLL CALL**

Present: Mayor Mark Gravelle, David Anderson, Arlan Jensen & Kaara Nilsson.

Pledge of Allegiance

## **ADDITIONS TO AGENDA**

## **REPORTS**

Tom Burch, Cass County Sheriff's Office discussed DWI enforcement, TZD Program and 2016 Alcohol related fatality statistics.

Remer Volunteer Ambulance Department

1. Fairview billing
2. 2017 Year End Financial Statements
3. Building update
4. John Boller will attend ABC360 billing training
5. Sale of Ambulance building
6. 2017 Calls - 273

**Nilsson-Jensen: Approved year end write off Fairview Billing totaling \$25,187.65. All Approved. Anderson Abstained.**

**Jensen-Nilsson: Approved moving forward with listing for sale Ambulance Building, 109 Forestry Ave SE Remer, Mn 56672. All Approved. Anderson Abstained.**

Municipal Liquor Store, Deb Ashton Manager

1. February and March events
2. January sales comparisons

Remer Volunteer Fire Department, Chief Ross Hogate

1. 2- garage fires & 1- chimney fire
2. Soo Line Apartments updates
3. LSGH East walk through

4. Call at Americare Lodge
5. 19 members
6. Chief trainings
7. ISO rating class
8. Duluth training
9. Detroit Lakes training
10. Fire Fighter 1 & 2 training
11. Truck repairs complete
12. Department moved into new building
13. Radios will need to be transferred to new building
14. SCBA fill station will stay in old fire hall building
15. Memorial Day pancake breakfast
16. Hall events

**Anderson-Jensen: Approved policy the fire hall building (308 County Road 4), tables & chairs will only be used for department business and events. No community or personal usage. All Approved.**

Maintenance Department Supervisor, Mark Madden

1. Chemical Pumps
2. 1- Water line freeze, 38' water temperature
3. Discussed snow plowing policy
4. Advertise for new hire, part time maintenance department
5. John Deere broom
6. Spring tree trimming, notice 6' from center of road

**Anderson-Nilsson: Approved purchase John Deere 52" broom, Pokegama Lawn & Sport \$ 3,884.12. All Approved.**

## **CONSENT AGENDA**

**Nilsson-Anderson: Approved**

1. January 9, 2018 Minutes
2. Claims List # 24632-24633 plus 24666-24677 & 24678-24679 Totaling \$30,118.01.
3. Permits- None
4. Regular meeting- March 13, 2018- 5:00 PM @ City Hall

**All Approved.**

## **NEW BUSINESS**

**Anderson-Jensen: Approved Colonial Life Group Accident Insurance. All Approved.**

Northland Area Family Service Center & First Call, City will not donate at this time.

**Anderson-Nilsson:            Approved after built garage permit for property 95-340-0144. All Approved.**

Clerk will advertise Fire Hall building bid notice.

**Jensen-Anderson:            Approved adjourning meeting at 6:30 PM. All Approved.**

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Mark Gravelle, Mayor

ATTEST:

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Elizabeth Blundell, Clerk